

57TH ANNUAL MEETING OF THE INTERNATIONAL SOCIETY OF
ELECTROCHEMISTRY

INFORMATION FOR EXHIBITORS

Innovative Electrochemistry, Enterprising Science

Heriot-Watt University in Edinburgh from 27th August to 1st September 2006

Thank you for your interest in the commercial exhibit of the 57th Annual Meeting. In order to simplify the process of evaluating and renting space for your exhibit, we have grouped together the paperwork into this one document.

On the following pages, you will find three items:

- (1) The terms and conditions of exhibition-space rental
- (2) The exhibitor Agreement Form
- (3) A layout of the reception hall and auditorium

As the Congress unfolds, updated information regarding the exhibition will be made available at the Internet site of the Congress:

<http://event06.ise-online.org/>

Instructions:

- (1) Fill out the Exhibitor Registration Form and Agreement; please include all the requested information.
- (2) Indicate your preference of the booth placement.
- (3) Participation as General Sponsor of the Congress and payment of the full sponsorship fee is necessary for a firm reservation.
- (4) Fax or mail the form to the Prof. Abbott; numbers and address are supplied below.

For any questions related to your participation in 57TH ANNUAL MEETING OF THE INTERNATIONAL SOCIETY OF ELECTROCHEMISTRY, please contact

Prof. Andy Abbott
Chemistry Department
University of Leicester
Leicester, LE1 7RH, UK.
Tel: 44 116 252 2087
Fax: 44 116 252 3789
Email: apa1@le.ac.uk

Terms and Conditions

(1) Exhibition booth: Space for each exhibitor has been arranged adjacent to the main Auditorium. There are two types of Booths: (A) Booths No 1 to No 2 reserved to sponsors of the congress: 10 square meters (2.5 meters by 4.0 meters); (B) Booths No 3 to No 14 for regular exhibitors: 6.0 square meters (2.0 meters by 3.0 meters). Placements are marked on the layout supplied on the Exhibitor Agreement Form. A table and chairs will be provided upon request. There are several electrical outlets available at each of the booth locations.

(2) Manning of the Booth: Each exhibiting company will be offered: (a) one complimentary full registration (which includes badges, session programs, registrants' kits and meals), and (b) two complimentary exhibition passes to man the booth (these are not giving access to the scientific lectures programme, nor to the gala dinner).

(3) Booth preparation: The displays are to be limited to the areas designated on the accompanying auditorium layout sheet. Set-up is tentatively scheduled for the 5 December between 9:00 AM and 3:30 PM and on the 6 December between 7:00 and 8:30 AM. The display must be dismantled and the area returned to its initial condition by the end of the day of December 7, 2005. As the Congress approaches more detailed information about shipping and access will become available.

(4) Reservation of Booth Space: Reservation of the exhibition space is firm when Prof. Abbott has received payment of the total sponsorship fee. The rental fee for a booth is 2500 Euro, (VAT not included). Exhibitors must have paid in full by the 1st July 2006 to receive permission to access the booth area. If an exhibitor cancels his participation before 1st June 2006, the fees paid will be refunded minus a 20% administrative charge. Past this date, there will be no refunds. The same conditions apply for the reservation of the sponsorship of a meal, lunch or discussion and coffee break.

(5) Termination or Cancellation of the event: In the event that the commercial exhibit of the Congress, or the Congress itself does not occur, or is cancelled because of natural catastrophe, or is terminated by local authorities for any reason they deem necessary, the fee paid, either in full or in part, will be returned to the exhibitor.

(6) Liability: Neither the ISE nor the Organizers of the Congress shall be held liable for the damage, loss or destruction of the exhibits and their contents by reason of fire, theft, accident, weather, or other destructive causes. The ISE and the Organizers are neither accountable nor liable for accidents related to the Exhibit, and the Exhibitors shall rent the space at their own risk. The Exhibitor is liable for any damage he causes to the Auditorium or the surrounding infrastructure through his acts and omissions or through those of its employees or agents.

(7) Restrictions: (5.1) Booth staff must not disturb the functioning of the meeting, and they must restrict their activities to the space within or immediately in front of the rented space. In particular, the organizers reserve the right to ask exhibitors to eliminate any aspect of their presentation they consider objectionable, whether it be because of sound, light, or any other factor that impedes the delegates participation in the Congress. (5.2) Distribution of literature or samples must be limited to the booth area. (5.3) Food may not be distributed at the booths. (5.3) No exhibitor may operate equipment or tools without the prior written agreement of the organising committee. (5.4) The organising committee reserves the right to interpret these rules as it deems proper and in the best interest of the delegates and the other exhibitors.

Exhibitor Registration Form and Agreement - 57th Annual Meeting

Before filling out the information below, please read carefully the terms and conditions of agreement. The layout plan of the exhibition area is provided on the following page, showing the placement of the 14 booths. These are labelled (1) through (14). Booths No 1 to No 2 are reserved to the sponsors of the congress.

We ask exhibitors to pay the entire fee with the reservation of the space. Upon reception of this form, Prof. Abbott will send an e-mail and a FAX confirming the reception of the registration and the availability of commercial exhibit space. The reservation is considered firm at the moment payment of the full fee is received. However, we will hold the space for 10 days to allow time for payment upon receipt of this form.

The exhibitor agrees to the terms and conditions as described on the previous page of this agreement.

Company Name: _____
Name of Representative _____
Street Address _____
City: _____
Postcode: _____
Country _____
Phone: _____
FAX: _____
e-mail: _____

Signature and Date:

Please return the form to
Prof. Andy Abbott
Chemistry Department
University of Leicester
Leicester, LE1 7RH, UK.
Tel: 44 116 252 2087
Fax: 44 116 252 3789
Email: apa1@le.ac.uk